

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

January 9th, 2025

Happy New Year!

2025

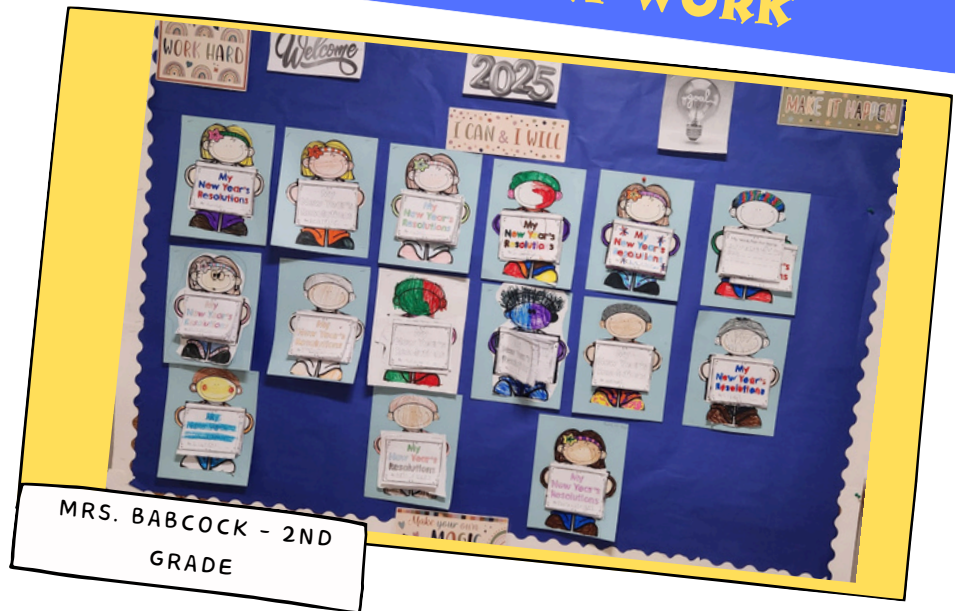
REMINDER



NO SCHOOL MONDAY
1/20/24
IN OBSERVATION OF
MARTIN LUTHER KING JR.
DAY



STUDENT WORK



WINTER CLOTHING

AS THE TEMPERATURES ARE NOW DROPPING, IT IS STILL OUR GOAL TO HAVE THE CHILDREN OUTSIDE FOR RECESS EVERYDAY. WE WOULD LIKE TO REMIND PARENTS TO SEND STUDENTS IN WITH PROPER ATTIRE FOR PLAYING OUTSIDE. THAT WOULD INCLUDE LONG PANTS, HATS, GLOVES AND COATS. WE DO NOT HAVE ENOUGH "SPARE" CLOTHING TO LOAN, AND ALL STUDENTS GO OUTSIDE FOR RECESS DAILY.

IT IS ALWAYS GOOD PRACTICE TO PACK AN EXTRA SET OF CLOTHES IN CASE THEY GET WET DURING THE WINTER MONTHS. ESPECIALLY IN THE YOUNGER GRADE LEVELS.

SAVE THE DATE

1/16	5TH & 6TH GRADE SPELLING BEE, 8:30AM
1/20	NO SCHOOL
1/23	*SNOW DATE* 5 & 6TH GRADE SPELLING BEE
1/30	COMMUNITY MEETING. 8:30AM
2/3	4TH GRADE FIELD TRIP
2/14	KIDS HEART CHALLENGE (WEAR SNEAKERS)
2/13	WINTER BAND CONCERT. 6:30PM
2/20	*SNOW DATE* WINTER BAND CONCERT. 6:30 PM
2/24-	WINTER VACATION
2/28	
2/28	LAST DAY FOR KIDS HEART CHALLENGE DONATIONS



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

JANUARY
LUNCH [MENU](#)



KIDS HEART CHALLENGE



American Heart
Association.
**KIDS
HEART
CHALLENGE™**

IT'S ALMOST TIME FOR THE AMERICAN HEART ASSOCIATION'S
KIDS HEART CHALLENGE!

IMPORTANT DATES:

- o KICK OFF ASSEMBLY: FEBRUARY 6TH
- o EVENT DATE: FEBRUARY 14TH
(PLEASE SEND STUDENTS WITH PROPER FOOTWEAR)
- o LAST DAY TO DONATE: FEBRUARY 28TH

Please view the attached flyer for more information.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT MRS. WINCHELL

MORGAN.WINCHELL@SAU19.ORG



FROM THE SCHOOL NURSE

ILLNESS:

THERE IS AN INCREASE IN ILLNESSES THROUGHOUT THE SCHOOL. TO PREVENT THESE ILLNESSES, WE RECOMMEND THAT YOUR CHILD STAY HOME FROM SCHOOL IF EXPERIENCING FLU, COLD, OR GI SYMPTOMS.

YOUR CHILD SHOULD BE PHYSICALLY ABLE TO PARTICIPATE IN ALL SCHOOL ACTIVITIES.

TO DECIDE WHETHER OR NOT TO SEND YOUR CHILD TO SCHOOL, PLEASE CONSIDER THE FOLLOWING GUIDELINES.

KEEP YOUR CHILD HOME FOR TREATMENT AND OBSERVATION IF EXPERIENCING ANY OF THE FOLLOWING SYMPTOMS:

- TEMPERATURE GREATER THAN 100°F. YOUR CHILD SHOULD STAY HOME UNTIL AT LEAST 24 HOURS AFTER THEY NO LONGER HAVE A FEVER. THIS SHOULD BE DETERMINED WITHOUT THE USE OF FEVER-REDUCING MEDICINES (ANY MEDICINE THAT CONTAINS IBUPROFEN OR ACETAMINOPHEN).
 - VOMITING
 - DIARRHEA
 - CHILLS
- GENERAL MALAISE OR FEELINGS OF FATIGUE, DISCOMFORT, WEAKNESS OR MUSCLE ACHES
 - FREQUENT COUGH
 - NASAL CONGESTION/RUNNY NOSE WITH FREQUENT NOSE BLOWING

IF SYMPTOMS ARE NOT IMPROVING, PLEASE CONTACT YOUR CHILD'S PCP FOR FURTHER RECOMMENDATIONS. WE APPRECIATE YOUR HELP IN KEEPING OUR SCHOOL COMMUNITY HEALTHY!

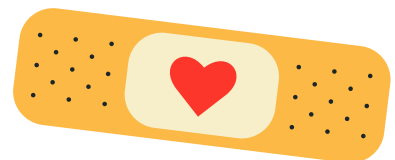
THIS TIME OF YEAR, TEACHERS ARE ALWAYS APPRECIATIVE FOR DONATIONS TO HAVE TISSUES, SANITIZING WIPES, AND NON-SCENTED LOTION (TO PREVENT DRY HANDS FROM FREQUENT HANDWASHING) FOR STUDENTS TO USE IN THE CLASSROOM.

I'M HOPING WITH YOUR HELP; EVERYONE CAN HAVE A HAPPY AND HEALTHY SCHOOL YEAR!!

INJURIES

IF YOUR CHILD SUSTAINS AN INJURY AT HOME, OR AT SCHOOL, THAT REQUIRES ANY INTERVENTION TO INCLUDE, BUT NOT LIMITED TO, MEDICATION ADMINISTRATION TO MANAGE PAIN, SPLINT/CAST, CRUTCHES ETC., YOU MUST SUBMIT DOCUMENTATION FROM THE DIAGNOSING MEDICAL PROVIDER THAT SPECIFIES WHAT ACCOMMODATIONS/RESTRICTIONS NEED TO OCCUR AT SCHOOL.

IF YOU HAVE QUESTIONS/CONCERNS,
PLEASE CONTACT MS. CHRISTEN (603) 487-2211
X 5733



RAFFLE BASKETS



- IF YOU CAN, PLEASE CONSIDER CONTRIBUTING ONE ITEM TO YOUR CHILD'S CLASSROOM BASKET BY JANUARY 15TH. CHECK-IN WITH YOUR TEACHER REGARDING THEIR CLASS'S THEME.
- WE ARE LOOKING FOR VOLUNTEERS TO SIGN UP [HERE](#) TO ASSEMBLE THE RAFFLE BASKETS BEFORE AND DURING OUR PTA MEETING ON JANUARY 15TH, AS WELL AS SELL TICKETS THROUGHOUT THE WEEK.
- BASKETS WILL BE ON DISPLAY, AND TICKETS WILL BE SOLD NEAR THE GYM JAN 17TH-25TH
- TICKETS ARE \$1/TICKET. TAKE ADVANTAGE OF OUR FLASH SALE DAYS 1/17-1/21, 30 TICKETS FOR \$20! CASH PREFERRED, ZEFFY AVAILABLE FOR PAYMENT ON LOCATION.
- THE RAFFLE WILL OCCUR AT THE NEW BOSTON RECREATION LIP SYNC CONTEST ON SATURDAY JANUARY 25TH. WINNERS DO NOT NEED TO BE PRESENT.

[HTTPS://WWW.NBCSPTA.ORG/FUNDRAISERS/THEME-BASKETS](https://www.nbcspta.org/fundraisers/theme-baskets)

MEETINGS

JOIN US AT OUR NEXT MEETING, JANUARY 15TH AT 7 P.M.! MEETINGS ARE HELD THE 3RD WEDNESDAY OF EACH MONTH IN THE NBCS LIBRARY OR ART ROOM.

NEW BOSTON RECREATION



- THE ANNUAL LIP SYNC CONTEST FOR GRADES 1-6 WILL BE SATURDAY, JANUARY 25TH IN THE NBCS GYM. DOORS OPEN AT 5:30PM AND ADMISSION IS \$1.00. THE SHOW STARTS AT 6:30PM.
- THE OUTDOOR ICE-SKATING RINK IS OPEN FROM DAWN TO 9PM EACH DAY (PENDING WEATHER AND ICE CONDITIONS).
- REGISTRATION FOR SPRING TEE BALL (AGES 4-6), AND SPRING BASEBALL (AGES 7-12) IS OPEN UNTIL MARCH 1ST. FOLLOW THIS [LINK](#) FOR MORE INFORMATION.
- REGISTRATION FOR SPRING SOFTBALL (AGES 5-16) IS OPEN UNTIL MARCH 9TH. WE PLAY USA SOFTBALL IN GOFFSTOWN YOUTH SOFTBALL LEAGUE SO REGISTRATION WILL RUN THROUGH THEM AT WWW.GOFFSTOWNSOFTBALL.COM
- A SAFE SITTER CLASS WILL TAKE PLACE AT WHITE BUILDING #1 ON SATURDAY, MARCH 22ND FROM 9AM-3PM. THE COST IS \$115 FOR BOYS AND GIRLS IN GRADES 6TH-8TH. LIMITED TO 12 SPOTS, SO REGISTER AND PAY EARLY!

FOR MORE PROGRAM/EVENT INFORMATION, GO TO WWW.NEWBOSTONNH.GOV/RECREATION

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT. YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBSC_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBSC WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECIEVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****